

**Know the Line Policy Proposal**

|  |  |
| --- | --- |
| **Contact details** | |
| Your name (Proposer of the policy) | James Warren |
| The name of a person who supports the policy (Seconder of the policy) | Maja Smith |

|  |  |
| --- | --- |
| **Student Impact** | |
| Have you consulted students about your proposal? Please explain how many students you have engaged with and how. | I have engaged with numerous students during the Know The Line training. Discussing the importance of the campaign and how it can impact student safety positively. |
| How does your proposal impact the students at the University of Plymouth, what difference will it make to students? | Ensures students are made aware of the various schemes the Students union run in order to improve safety whilst at University. |

|  |
| --- |
| **Policy Proposal** |
| **The Union Notes** (Facts) This section should include facts, not reflection or opinions. Please provide references where possible. |
| 1. **1 in 3 uk female students will be sexually assaulted or abused on campus - YouthSight research 2015** 2. **97% of student don’t report sexual assault to their universities - YouthSight 2015** 3. **1 in 7 rape cases are reported to the police - Home office, 2012** 4. **Only 16% of rapist are strangers - Rape Crisis Uk** |
| **The Union Believes** (Opinions/Beliefs) This section requires reflection on the facts stated in ‘The Union Notes’ |
| 1. **Plymouth students (Female, Male and Non - Binary) are at risk of not knowing what to do or who to talk if they sexually abused, assaulted or attacked** 2. **Plymouth students aren’t overly aware of the safe taxi scheme and other schemes to stay safer on nights out** 3. **The new Ask Angela scheme needs to be promoted correctly to new and current students in order to make it successful** |
| **The Union Resolves** (Actions) Here you will describe the action you want to be taken, be specific. |
| * **The sabbatical team to be mandated to run and keep update the Know the Line campaign (Or similar) to students** * **To ensure correct promotion of both the Safe taxi scheme and the Ask Angela scheme** |
| **Appendices/supporting information** Please include any supporting information relevant to your motion, this could include; consideration of how you would achieve any points in ‘The Union Resolves’, links to news articles or online publications |
| **Please find attached the Know The Line campaign material** |