

**Union Council Agenda**

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| **Meeting details** |
| **Meeting name** | **Union Council**  |
| **Date** | **Tuesday 1st May**  | **Time** | **17:00 – 20:30** |
| **Location** | **Babbage 402** |
| **Agenda** |
| 1. **Welcome**
2. **Attendance / apologies**
3. **Minutes of the last meeting**
	1. Points of Accuracy
	2. Ratification
	3. Matters arising from the previous meeting
4. **Notification of any other business**
5. **Matters to Discuss**
6. **Student Senate Member Election**
7. **Student Governor Election**
8. **Student Life Committee Election**
9. **Safe Drinking Policy – for information James Warren/Lowri Jones**
10. **Student Charter – for discussion only Lowri Jones/ Maja Smith**
11. **Keep Wednesday Afternoon Free Policy Proposal – Phillippa Williams**
12. **Students not Suspects (Prevent) Policy Proposal – Hadiza Adah**
13. **Equal Access Policy Proposal – Hadiza Adah**
14. **Know the Line Policy Proposal – James Warren**
15. **UPSU Chief Exec Update**
16. **Part-time Officer Update**  - Written reports circulated prior to the meeting
17. **School Rep Update** - Written reports circulated prior to the meeting
18. **Accountability Board Update**
19. **Sabbatical Officers Campaigns/Key Information Update** - Written reports circulated prior to the meeting
20. **President Board of Trustees Update**
21. **Any Other Business**
22. **Dates for the Diary**
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