

**Union Council Agenda**

|  |  |  |  |
| --- | --- | --- | --- |
| **Meeting details** | | | |
| **Meeting name** | **Union Council** | | |
| **Date** | **Tuesday 1st May** | **Time** | **17:00 – 20:30** |
| **Location** | **Babbage 402** | | |
| **Agenda** | | | |
| 1. **Welcome** 2. **Attendance / apologies** 3. **Minutes of the last meeting**    1. Points of Accuracy    2. Ratification    3. Matters arising from the previous meeting 4. **Notification of any other business** 5. **Matters to Discuss** 6. **Student Senate Member Election** 7. **Student Governor Election** 8. **Student Life Committee Election** 9. **Safe Drinking Policy – for information James Warren/Lowri Jones** 10. **Student Charter – for discussion only Lowri Jones/ Maja Smith** 11. **Keep Wednesday Afternoon Free Policy Proposal – Phillippa Williams** 12. **Students not Suspects (Prevent) Policy Proposal – Hadiza Adah** 13. **Equal Access Policy Proposal – Hadiza Adah** 14. **Know the Line Policy Proposal – James Warren** 15. **UPSU Chief Exec Update** 16. **Part-time Officer Update**  - Written reports circulated prior to the meeting 17. **School Rep Update** - Written reports circulated prior to the meeting 18. **Accountability Board Update** 19. **Sabbatical Officers Campaigns/Key Information Update** - Written reports circulated prior to the meeting 20. **President Board of Trustees Update** 21. **Any Other Business** 22. **Dates for the Diary** | | | |