

**Academic Sub-Committee Agenda**

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| **Meeting details** |
| **Meeting name** | **Academic Sub-Committee**  |
| **Date** | **Wednesday 23rd March 22**  | **Time** | **17:30 – 18:30** |
| **Location** | The Little Room, Students’ Union, Plymouth Campus  |
| **Agenda** |
| 1. **Welcome**
2. **Attendance / apologies**
3. **Minutes of the last meeting**
	1. Points of Accuracy
	2. Ratification
	3. Matters arising from the previous meeting
4. **Notification of any other business**
5. **Matters to Discuss**
6. Part-time roles elections candidate’s introduction
7. VP Education Teaching and Learning Update
8. **Priority work/campaigns**
9. **Sabbatical Officer Report Q&A**
10. **School Rep Reports Q&A**
11. **Any Other Business**
12. **Dates for the Diary**
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