

**Annual General Meeting Agenda**

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| **Meeting details** |
| **Meeting name** | **Annual General Meeting**  |
| **Date** | **Thursday 8th December 2016** | **Time** | **6pm-8pm** |
| **Location** | **Sublime, UPSU Building.** |
| **Agenda** |
| 1. **Welcome and Introduction**
2. **Notification of any other business – to be discussed later in the meeting**
3. **Accounts and Finance Report Presentation**
4. **Matters to Discuss**
	1. No motions were submitted for this meeting
5. **Reports**
6. Report from the Board of Trustees
7. Report from the Union Executive Committee
8. Report from the Accountability Board
9. Report from the Executive Officers
10. **Any Other Business**
11. **Speeches from NUS Delegate Candidates**

End of meeting |