

**Annual General Meeting Agenda**

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| **Meeting details** | | | |
| **Meeting name** | **Annual General Meeting** | | |
| **Date** | **Thursday 8th December 2016** | **Time** | **6pm-8pm** |
| **Location** | **Sublime, UPSU Building.** | | |
| **Agenda** | | | |
| 1. **Welcome and Introduction** 2. **Notification of any other business – to be discussed later in the meeting** 3. **Accounts and Finance Report Presentation** 4. **Matters to Discuss**    1. No motions were submitted for this meeting 5. **Reports** 6. Report from the Board of Trustees 7. Report from the Union Executive Committee 8. Report from the Accountability Board 9. Report from the Executive Officers 10. **Any Other Business** 11. **Speeches from NUS Delegate Candidates**   End of meeting | | | |